Minden Branch: 1625 Library Lane Minden, NV 89423 P:775.782.9841 F:775.782.5754



Lake Tahoe Branch: 233 Warrior Way Zephyr Cove, NV 89448 P:775.588.6411 F:775.588.6464

P.O. Box 337 • Minden, NV 89423

library.douglascountynv.gov

## Douglas County Public Library Board of Trustees SPECIAL MEETING Notice and Agenda

March 29, 2022

The Douglas County Public Library Board of Trustees will hold a special meeting at **10:00** a.m. on **Tuesday**, **April 5**, **2022** in the Meeting Room of the Minden Library, 1625 Library Lane, Minden, NV. The meeting will be in-person and will not be simultaneously streamed via YouTube or Zoom®. Below is an agenda of all items scheduled for consideration.

## Agenda

The Library Board encourages the respectful consideration of all views by members of the public. In order to ensure that every individual desiring to speak before the Library Board has the opportunity to express his or her opinion, it is requested that the audience refrain from disruptive behavior that may interrupt, interfere or prevent the speaker from commenting on items that are for possible action by the Library Board.

1. Public comments. [No Action]
At this time, public comment will be taken on those items that are within the jurisdiction and control of the Library Board of Trustees. Public comment will not be taken on agenda discussion items because a public hearing is not legally required.

Public Comment is limited to five (5) minutes per speaker. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken.

If members of the public wish to comment on a specific agenda item scheduled for action, please make comments when the Library Board of Trustees considers that item and the item is opened for public comment.

- 2. <u>For possible action</u>. Discussion on approval of the agenda. The Library Board of Trustees reserves the right to take items in a different order to accomplish business in the most efficient manner, to combine two or more agenda items for consideration, and to remove items from the agenda or delay discussion relating to items on the agenda.
- 3. <u>For possible action.</u> Discussion on acknowledging the March 17, 2022, letter of resignation by Julia Brown as the Interim Douglas County Library Director and Library Supervisor, with an effective date of April 15, 2022.

- 4. <u>For possible action</u>. Discussion on the selection and appointment of a Library Director pursuant to NRS 379.025 for an interim period. Such action may include interviewing interested candidates, making an appointment to fill the vacated position, providing direction or taking such other action deemed appropriate to fill the vacated position.
- 5. Closing public comments. At this time, public comment will be taken on those items that are within the jurisdiction and control of the Library Board of Trustees or those agenda items where public comment has not already been taken.
- 6. For possible action. Adjournment.

According to the provisions of NRS 241, this notice and agenda has been posted at or before 9:00 a.m. on the third working day before the meeting at the following locations:

Douglas County Library, 1625 Library Lane, Minden NV, <a href="https://library.douglascountynv.gov/">https://library.douglascountynv.gov/</a> Douglas County website, <a href="https://douglascountynv.granicus.com/ViewPublisher.php?view\_id=1">https://douglascountynv.granicus.com/ViewPublisher.php?view\_id=1</a> State of Nevada website, <a href="https://notice.nv.gov">https://notice.nv.gov</a>

Supporting materials are available at the Minden Library, 1625 Library Lane, Minden, NV or at the Douglas County website address listed above. A request for copies of the supporting materials may be directed to:

Veronica Hallam, Administrative Services Manager Douglas County Public Library 1625 Library Lane, Minden, NV 89423 775-782-9841 vhallam@douglas.lib.nv.us

Reasonable efforts will be made to assist and accommodate members of the public who are disabled and wish to attend the meeting. Please contact Veronica Hallam at 782-9841 before April 5, 2022 for arrangements.